## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a25577(19-358)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

CHANGE: a25577 WATER RIGHT: 19-358 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID: BASE WATER RIGHTS: 19-358 RIGHT EVIDENCED BY: 19-358, A62270e (a portion of 19-338, A62270) CHANGES: Point of Diversion [X], Place of Use [], Nature of Use [], Reservoir Storage []. NAME: Wendell W. and Anita E. Hoel ADDR: 6545 Hammer Ln Las Vegas NV 84130 INTEREST: 100% REMARKS: As Joint Tenants FILED: 05/02/2001|PRIORITY: 05/02/2001|ADV BEGAN: 05/24/2001|ADV ENDED: 05/31/2001|NEWSPAPER: The Spectrum ProtestEnd:06/20/2001|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/29/2003|PROOF DUE: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 02/07/2003|LAP, ETC: |LAPS LETTER: EXTENSION: |TYPE: [ RUSH LETTR: | RENOVATE: | RECON REQ: Status: Certificated \* ||FLOW: 1.0 acre-feet |FLOW: 1.0 acre-feet -||----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well (Existing) The proposed well is that same well 11 proposed under change al7867 (19-356). It 1.1 is presently proposed that this will - 1.1 be a shared well with several individual - 1.1 water rights being diverted therefrom. 1.1 ----||-----COUNTY: Iron -----||------Irrigation under this application will || This Amendatory Change Application is required to correct the location of the Point of Diversion. This is based on be limited to the requirements of 0.1094 acre (approximately 4,800 sq.ft.). the proof that was submitted on change 1.1 application a17933. 1.1 IPOINT(S) OF DIVERSION ----> LICHANGED AS FOLLOWS: (Click Location link for WRPLAT) -----||------| |Point Underground: | | Point Underground: |(1) N 330 ft E 1400 ft from SW cor, Sec 09, T 32S, R 19W, SLBM||(1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM| | Diameter: 8 ins. Depth: 300 to 700 ft. WELL ID#: 7425 || Diameter: 6 ins. Depth: 730 to ft. WELL ID#: 000000 | |PLACE OF USE ----> ||SAME AS HERETOFORE -11---NW\*-- --NE\*-- --SW\*-- --SE\*-- || |N N S S||N N S S||N N S S||N N S S||| |W E W E||W E W E||W E W E||W E W E||| |<u>Sec 09 T 32S R 19W SLBM</u> \* : : : \*\* : : : \*\*X: : : \*\* : : : \* | | \_\_ INATURE OF USE ----> IISAME AS HERETOFORE | IRR = values are in acres. |STK = values are in ELUs meaning Cattle or Equivalent. |DOM = values are in EDUs meaning Equivalent Domestic Units || (or Families). -11 -||----|SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No

| Change#:                               | a25577 cont.** | (WARNING: Water Rights makes NO claims as to the accuracy of th | is data.) RUN DATE: 04/14/2015 Page 2 |
|--|----------------|---|---------------------------------------|
|  |                |   | ·                                     |
| IRR:                                   | 0.1100 acres.  | USED 04/01 - 10/31  | i                                     |
| STK:                                   | 4.0000 ELUs.   | USED 01/01 - 12/31  | i i                                   |
|  |                | USED 01/01 - 12/31  | •                                     |
| ************************************** |                |   |                                       |